### MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEVAS

### **Approved**

STATE OF TEXAS	8	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF JOHNSON	§	KNOW ALL MEN DI THESE I RESENTS.
Comes now <u>Geo</u> ; "Donor"), and Johnson Coun	^ <u>q                                    </u>	an individual (hereafter known as as, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

### THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Georgia Gilliand Laurian Printed Name of Donor	n Tibbs Gilliland #18
Gignature of Donor	2-13-19 Date
1601 Danny Ray Cleburne Address, City and State	
Approved and Accepted by JCHC:  John Pe	ercifield, Chairman $2 \cdot 25 - (9)$
Approved and Accepted by: Commissioners Court	March 11, 2019 Date
	Johnson County Judge , no, abstained
Rick Bailey, Comm. Pct. #1	Kenny Howell, Comm. Pct. #2 Voted:yes, no, abstained
Jerry D. Stringer, Comm. Pct. #3	Larry Wootley, Comm. Pct. #4  Voted:yes, no, abstained
ATTEST: Becky Ivey, Jounty Clerk	A COLUMN SA

# APPENDIX A LIST OF PERSONAL PROPERTY

Person	al Property (Describe item in detail)	Estimated Value
1.	CHS Class 1935 photo	<del>-0</del>
2.	class addresses of 1935 Reunion	<del>-0</del>
3.		• · · · · · · · · · · · · · · · · · · ·
4.		· · · · · · · · · · · · · · · · · · ·
5.		
		• • • • • • • • • • • • • • • • • • • •

### MEMORANDUM OF DONATION TO JOHNSON COUNTY

### Approved

STATE OF TEXAS	8	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF JOHNSON	§	
_		

STATE OF TEVAS

Comes now Davis, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

### THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

DONALD DAVIS	
Printed Name of Donor	
Downs	2-25-2019
Signature of Donor	Date
0.4	
806 STONELAKE DR C	LEBURNE, TV
Address, City and State	
Approved and Accepted by JCHC:  John Percif	~ Parifily ield, Chairman
	25-19
	•
Approved and Accepted by:	March 11, 2019  Date
Commissioners Court	Date /
Roger Harmon, John Voted: yes,	
L. The V	Anuel .
Rick Bailey, Comm. Rct. #1 Key	ny Howell, Comm. Pct. #2
	ed: yes, no, abstained
	lary Colo
	ry Woolley, Comm. Pct. #4
Voted:yes,no,abstained Vot	ed: <u>ves,</u> no, abstained
ATTEST: Becky Ivey, County Clerk	TO THE STORY OF TH

# APPENDIX A LIST OF PERSONAL PROPERTY

Person	al Property (Describe item in detail)	Estimated Value
	Celery dish with picture of old court house wich was town down in 1912 same time day totamic sunt wish made in Gran Germany for the nichel.	75.00
2.		
3.		
J		
4.		
-		
5.		
-		

On this the	11th	_day of _	March	2019, the C	ommssioners' Co	ourt, with the foll	lowing members bein	ng present Commissioners Co	ur:
		Roger Har Rick Bailey		-	County Jud	dge oner Pct #1		MAR <b>11</b> 2019	
		Kenny Ho		-		oner Pct #2		•	
		Jerry D. St		-	Commissio	oner Pct #3		Approved	-
		Larry Woo	lley	-	Commissio	oner Pct #4		, which co	:3
The following	g procee	edings were	had, to-wit:						
THA Johnson Cou			tofore, on Se <sub>l</sub>	ptember 24, 20	)18 the Court he	ard and approved	d the budget for the y	year 2019 for	
					ers' Court has tra otal of the budge		ting budget surplus to	o a budget of a	
The	followi	ng transfers	to said budg	et are hereby	authorized:				
Department	Name:			S.T.O.P.	Special Crimes U	Jnit	Department i	#: 6800	
TRANSFER <u>FI</u>	ROM:								
ACCOLINI	T NILLAR	BER NAME			ACCOUNT N	ILIMBER		AMOUNT	
	orial Se				1110-6800-5			4,000.00	
30	<b>31101 00</b>						•		
· · · · · · · · · · · · · · · · · · ·		5					-	<del></del>	
<del> </del>	<del>-</del>	<del> </del>	<del></del>				-		
					TOTAL TRANSFE	RRED FROM:		\$4,000.00	
TRANSFER TO	<u>0</u> :						•		
ACCOLIN'	T NI IM	BER NAME			ACCOUNT N	JI IMRER		AMOUNT	
	& Confe				1110-6800-5			4,000.00	
							•		
		<del> </del>	<del></del>	•					
<del> </del>	<del>,(</del>				<u></u>		•		
	,,	<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>	<del></del>				•		
					TOTAL TRANSF	ERRED TO:		\$4,000.00	
EXPLANATIO Training for I		nt assigned	to STOP						
				·		***			
Department	Head:						Date:	· · · · · · · · · · · · · · · · · · ·	
THE COUNTY	OF JOH	HNSON			ROUND DOLL	ARS ONLY	•		
ву:	3	Roger	Harmon, Coun	ty Judge	<b>)</b>				
Date received	by the C	County Judge	s Office:			Date Received	d by Budget Coordina	etor:	

On this the	11th	day of	March	2019, the Commssioners' Court, with the fo	llowing members being pr	eserCommissioners Cour
		Roger Har Rick Baile Kenny Ho Jerry D. St Larry Woo	y well tringer	<ul> <li>County Judge</li> <li>Commissioner Pct #1</li> <li>Commissioner Pct #2</li> <li>Commissioner Pct #3</li> <li>Commissioner Pct #4</li> </ul>		MAR 1 1 2019 Approved
The following	g procee	edings were	had, to-wit:			
THA Johnson Cou			tofore, on Sep	otember 24, 2018 the Court heard and approve	ed the budget for the year	2019 for
				e Commissioners' Court has transferred an exist increase the total of the budget.	sting budget surplus to a b	udget of a
The	followi	ng transfers	to said budg	et are hereby authorized:		
Department	Name:		es e	Constable Pct. 4	Department #:	5530
TRANSFER <u>F</u> I	ROM:					
	T NUMI	BER NAME Sales		ACCOUNT NUMBER 0100-5530-54810-LE		AMOUNT 971.00
TRANSFER T	O:	<del>ya - 111 - 111 - 111 - 111 - 111 - 111</del>		TOTAL TRANSFERRED FROM:		\$971.00
ACCOUN T			<del>_</del>	ACCOUNT NUMBER 0100-5530-54200-LE 0100-5530-54100-LE	· · · · · · · · · · · · · · · · · · ·	AMOUNT 171.00 800.00
		<u> </u>		TOTAL TRANSFERRED TO:	-	\$971.00
EXPLANATIO To cover bud		rtage	<del> </del>			
Department	Head:				Date:	
THE COUNTY	OF JOH	INSON	. \	ROUND DOLLARS ONLY		
BY:	<u>ス</u>	Roger	Harmon, Coun	ty Judge		
Date received	by the C	_	·		ed by Budget Coordinator:	

FY 2019 2019, the Commissioners' Court, with the following members being present Court On this the 11th day of March MAR 1 1 2019 Roger Harmon County Judge **Rick Bailey** Commissioner Pct #1 **Approved** Kenny Howell Commissioner Pct #2 Jerry D. Stringer Commissioner Pct #3 **Larry Woolley** Commissioner Pct #4 The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 24, 2018 the Court heard and approved the budget for the year 2019 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: Justice of the Peace, Pct. 2 Department #: 4560 TRANSFER FROM: **ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT** Fees & Services 0370-4560-54000-AJ 3,067.00 TOTAL TRANSFERRED FROM: \$3,067.00 TRANSFER TO: **ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT** Equipment Non-Capital 0370-4560-56510-AJ 3,067.00 TOTAL TRANSFERRED TO: \$3,067.00 **EXPLANATION:** Needed to cover the cost of TV's and Monitors for the Courtroom Jeff Monk Department Head: Date: THE COUNTY OF JOHNSON **ROUND DOLLARS ONLY** Date received by the County Judge's Office: Date Received by Budget Coordinator:

On this the 11th day of	March 20	19, the Commssioners' Court, with the foll	owing members being pr	eser Commissioners Cour
Roger Harm Rick Bailey		<ul><li>County Judge</li><li>Commissioner Pct #1</li></ul>		MAR <b>11</b> 2019
Kenny Howe Jerry D. Strir Larry Woolle	nger	<ul> <li>Commissioner Pct #2</li> <li>Commissioner Pct #3</li> <li>Commissioner Pct #4</li> </ul>		Approved
The following proceedings were h	ad, to-wit:			
THAT WHEREAS, thereton Johnson County, and	fore, on Septemb	per 24, 2018 the Court heard and approved	the budget for the year	2019 for
WHEREAS, on proper app similar kind and fund. The transf		nmissioners' Court has transferred an exist ease the total of the budget.	ing budget surplus to a b	udget of a
The following transfers to	o said budget are	hereby authorized:		
Department Name:		Sheriff Admin/Patrol	Department #:	5600
TRANSFER <u>FROM</u> :				
ACCOUNT NUMBER NAME		ACCOUNT NUMBER		AMOUNT
Supplies Crime Scene	- -	0100-5600-53910-LE	***************************************	4,256.00
	<u>-</u>		·	
	- -			
TRANSFER TO:	-	TOTAL TRANSFERRED FROM:		\$4,256.00
ACCOUNT NUMBER NAME Equipment Non-Capital	<b>-</b>	ACCOUNT NUMBER 0100-5600-56510-LE		AMOUNT 4,256.00
	- - -			
	-			
	-	TOTAL TRANSFERRED TO:		\$4,256.00
EXPLANATION: To cover the purchase of an Air So	cience CA 305 Sat	fefume Cyanoacrylate Fuming Chamber, Be	ench Top, 30" W	
Department Head:	:		Date:	
THE COUNTY OF JOHNSON		ROUND DOLLARS ONLY		
BY: Roger Ha	Harmon, County Judg	nen)		
Date received by the County Judge's 0	Office:	Date Received	by Budget Coordinator:	was a second of the second of

On this the	11th	_day of	March	2019, the Co	ommssioners' Court, with the fol	lowing members being pre	esent Commissioners Cour
		Roger Hari	mon	-	County Judge		1440 0040
		Rick Bailey		-	Commissioner Pct #1		MAR <b>11</b> 2019
		Kenny Hov	vell	-	Commissioner Pct #2		_
		Jerry D. Sti	ringer	-	Commissioner Pct #3		Approved
		Larry Woo	lley	•	Commissioner Pct #4		Aphinaer
The followin	g procee	edings were	had, to-wit:				
THA Johnson Cou			ofore, on Sep	otember 24, 20	18 the Court heard and approved	d the budget for the year 2	2019 for
					rs' Court has transferred an exist stal of the budget.	ting budget surplus to a bu	dget of a
The	following	ng transfers	to said budg	et are hereby a	uthorized:		
Department	Name:			413t	h District Court	Department #:	4370
TRANSFER <u>F</u>	ROM:						
ACCOUNT	IT NILINAT	OFD MANAF			ACCOUNT NUMBER		AMOUNT
		BER NAME			ACCOUNT NUMBER 0100-4370-53120-AJ		1,500.00
Law BOL	JKS & PU	blications			0100-4370-33120-A0		1,300.00
<del> </del>		<del></del>				<del></del>	
			<del></del>	<del></del>		<del></del>	
<del></del>				<del>,w</del>			
						<del></del>	
<del></del>	·····	<del>*** ** * * * * * * *</del>	<u> </u>	Marin Torry			
· · · · · · · · · · · · · · · · · · ·					OTAL TRANSFERRED FROM:		\$1,500.00
TRANSFER T	<u>'O</u> :						
ACCOUN	IT NUME	BER NAME			ACCOUNT NUMBER		AMOUNT
Off	fice Sup	olies			0100-4370-53110-AJ		1,500.00
·				********			
			<del></del>				
					TOTAL TRANSFERRED TO:		\$1,500.00
EXPLANATIO	NNI.						
To cover but		rtage					
TO COVET DUC	2get 3/10	rtage		····		<del>and the state of </del>	
Department	Head:					Date:	
<b>Бери</b> стеле	ricaa.					<u></u>	
THE COUNTY	Y OF JOH	INSON			ROUND DOLLARS ONLY		
BY:		- oan	the	pwieny .	)		
-		Roger I	larmon, Coun	ty Judge			
Date received	by the C	ounty Judge's	Office:		Date Received	d by Budget Coordinator:	
	_,	,		. * . *	Sate necesses	,	

On this the	11th	day of	March	2019, the Coi	mmssioners' Court, with the foll	owing members being pro	©ommissioners Court
		Roger Har	mon	-	County Judge		MAR <b>1 1</b> 2019
		Rick Bailey		-	Commissioner Pct #1		
		Kenny Hov		-	Commissioner Pct #2		A
		lerry D. St		-	Commissioner Pct #3		Approved
		Larry Woo	lley	-	Commissioner Pct #4		- "1"
The following	proceed	lings were	had, to-wit:				
THAT Iohnson Coun		AS, theret	ofore, on Sep	tember 24, 201	8 the Court heard and approved	d the budget for the year 2	2019 for
					s' Court has transferred an exist al of the budget.	ing budget surplus to a bu	udget of a
The f	following	transfers	to said budge	et are hereby au	thorized:		
Department N	Name:	•****	-	Non-l	Departmental	Department #:	5100
TRANSFER <u>FR</u>	юм:						
ACCOUNT	NUMBE	R NAME			ACCOUNT NUMBER		AMOUNT
Opera	iting Res	erve			0750-5100-53970-GG	·	21,942.00
	1 14		·				
		·- · ·				· · · · · · · · · · · · · · · · · · ·	
			<del></del>	<del></del>			
·		· · · · · · · · · · · · · · · · · · ·				•	
				T	OTAL TRANSFERRED FROM:		\$21,942.00
TRANSFER <u>TO</u>	<u>)</u> :						
ACCOUNT	T NII INARE	DNAME			ACCOUNT NUMBER		AMOUNT ,
	ment Ca		_		0750-5100-56530-GG		1,500.00 NR
-44-16		pica.	<del>-</del>			<del></del>	21,942.00
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				•		-	
		<del></del>	<del></del>				
	<del></del>		_	<del></del>	TOTAL TRANSFERRED TO:		\$23,442.00 21.942
							. //
EXPLANATION To cover the c		ne Sound S	ystem Replac	ement at the G	uinn		3/5/
Department H	Head: _		· · · · · · · · · · · · · · · · · · ·	·····		Date:	
THE COUNTY	OF JOHN	ISON			ROUND DOLLARS ONLY		
BY:	$\mathbb{Z}$	O'T AA	. Lts.	<b>.</b>			
	<u> </u>	Roger	Harmon, Count	y Judge			
Date received b	by the Cou	untv Judge':	s Office:		Date Received	d by Budget Coordinator:	

On this the	11th day of	March	2019, the Commssioners' Court, with th	ne following members being	preser@ommissioners Court
	Roger Harr	non	- County Judge		MAD 1 1 2010
	Rick Bailey		- Commissioner Pct #1		MAR <b>11</b> 2019
	Kenny Hov		- Commissioner Pct #2		<b>A</b>
	Jerry D. Str		- Commissioner Pct #3		Approved
	Larry Woo	-	- Commissioner Pct #4		
The following	g proceedings were	had, to-wit:			
THA	T WHEREAS, theret	ofore, on Se	otember 24, 2018 the Court heard and app	proved the budget for the year	r 2019 for
Johnson Cou				<b>.</b>	
			e Commissioners' Court has transferred ar increase the total of the budget.	n existing budget surplus to a	budget of a
The	following transfers	to said budg	et are hereby authorized:		
Department	Name:		Courthouse Security	Department #:	5620
TRANSFER FI	ROM:				
ACCOUN	T NUMBER NAME		ACCOUNT NUMBER		AMOUNT
Small T	ools & Supplies		0400-5620-53300-LE		3,000.00
Equipme	nt Repair & Maint		0400-5620-53440-LE		5,000.00
Fee	es & Services	<del>-</del>	0400-5620-54000-LE	<del>-</del>	14,922.00
	· · · · · · · · · · · · · · · · · · ·	_	TOTAL TRANSFERRED FROM	<del></del>	\$22,922.00
TRANSFER T	<u>O</u> :				
ACCOUN	T NUMBER NAME		ACCOUNT NUMBER		AMOUNT
	pment Capital		0400-5620-56530-LE		22,922.00
Equi	pinent Capital		<u> </u>		22,022.00
		<del>_</del>			September 1
				<del> </del>	
	<del></del>	<del></del>			
		_	TOTAL TRANSFERRED TO:	<del></del>	\$22,922.00
EXPLANATIO	ı.N.				
	cost of scanning eq	uipment for	the Guinn Building		
<del></del>					
Department	Head:			Date:	
THE COUNT	OF JOHNSON		DOLLARS CALLY		
THE COUNTY	OF JOHNSON	. \	ROUND DOLLARS ONLY		
	<	The.	Supage N		
BY:	~ , adm	0770	men		
	Roger i	Harmon, Coun	ty Judge		
Date received	by the County Judge's	Office:	Date Rec	ceived by Budget Coordinato	r:

On this the	11th	day of	March	2019, the Commssion	ners' Court, with the follo	owing members being present	FY 2019 Commissioners Cour
		Roger Har	mon	 - Cou	nty Judge		MAR 11 2019
		Rick Bailer Kenny Hor Jerry D. St Larry Woo	well tringer	- Con	nmissioner Pct #1 nmissioner Pct #2 nmissioner Pct #3 nmissioner Pct #4		Approved
The followin	g procee	dings were	had, to-wit:				
THA Johnson Cou			tofore, on Sep	tember 24, 2018 the Co	ourt heard and approved	the budget for the year 2019	for
				e Commissioners' Court increase the total of the		ng budget surplus to a budget	of a
The	e followin	g transfers	s to said budg	et are hereby authorized	i:		
Department	: Name:			Justice of the Pea	ice, Pct. 3	Department #:	4570
TRANSFER <u>F</u>	ROM:						
	NT NUMB ge Meter	ER NAME			OUNT NUMBER 4570-58070-AJ		AMOUNT 2,000.00
	rating Re				5100-53970-GG	-	1,000.00
						•	
		<del></del>		***			
			<del></del>	TOTAL TR	ANSFERRED FROM:		\$3,000.00
TRANSFER T	<u>ro</u> :					<del></del>	
		ER NAME	materia.		OUNT NUMBER		AMOUNT
	es & Serv lipment L				-4570-54000-AJ -4570-54640-AJ		2,000.00 600.00
		quipment	<del></del>		-4570-58000-AJ	<u></u>	400.00
						-	
-				<del></del>			
	***			TOTAL	FRANSFERRED TO:		\$3,000.00
				IOTAL	TRANSFERRED TO.	<del> </del>	33,000.00
	ter Renta			ld be paid from Genera			· · · · · · · · · · · · · · · · · · ·
Moving mor	ney from	inactive ac	ct to Fees & S	ervices and creating bu	dget in General Fund for	rental/maint payments	
Department	t Head:					Date:	· · · · · · · · · · · · · · · · · · ·
THE COUNT	Y OF JOH	NSON		ROUN	D DOLLARS ONLY		
BY:	3	Roger	Harmon, Coun	wen)			
Date received	d by the Co			y Juuge	Date Received	by Budget Coordinator:	

# ORIGINAL Training / Seminar Approval Form

Department Name:	Personnel			
Seminar Name:	TAC County Management	& Risk	Conference	
Purpose:	Training and Education th	rough T	AC	
Place:	San Marcos, Texas			
Date:	April 10 - 12, 2018			
Who Will Be Attendi Kayla Rutherford	ing:			
This Training	/ Seminar is necessary for t	he follow	ing reasons:	
Require	d continuing education	X	Job training	
Improve	work performance		Required certification	n
Attach Regist	ration Form and Complete	the follo	wing information:	
Amount of regi	stration \$ 0	Date reg	istration is due	
Return ch	neck to department head			
Request 7	Treasurer to mail check with regi	istration		
If an advance is	requested, attach a completed J	ohnson C	ounty Travel Form.	
Deptartment Head S	Signature: Randy Gillespie	e		
*SEND FOR	M TO COUNTY JUDGE'S	OFFICE	<u></u> *	
RECEIVED E	BY COUNTY JUDGE'S OFF		Commissioners Cou	DATE:
APPROVED E	BY COMMISSIONER'S COUF			

# ORIGINAL <u>Training / Seminar Approval Form</u>

FEB	25	'19	PM	3:52
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Department Name:	Sheriff's Office		
Seminar Name:	Texas Public Safety Conference	e	
Purpose:	Training		
Place:	Galveston, Texas		
Date:	March 31-April 3, 2019		
Who Will Be Attend Stephanie William	_	Angela Casaus	
This Training	g/ Seminar is necessary for the fo	llowing reasons:	
Require	d continuing education	XX Job training	
XX Improve w	ork performance	Required certification	
Attach Regis	tration Form and Complete the f	Collowing information:	
Amount of reg	istration \$ 350.00 Dat	e registration is due Will I	nvoice
Return c	heck to department head		
Request	Treasurer to mail check with registrat	ion	
If an advance i	s requested, attach a completed Johnso	on County Travel Form.	
Deptartment Head	Signature:	Zuhud	
*SEND FOR	M TO COUNTY JUDGE'S OFF	FICE*	
RECEIVED I	BY COUNTY JUDGE'S OFFICE		DATE:
APPROVED	BY COMMISSIONER'S COURT:	Commissioners Court  MAR 1 7 2019	DATE:

# )RIGINAL

### **Training / Seminar Approval Form**

Department Name:	Sheriff's Office		
Seminar Name:	Child Death Investigation: Chil	d Death Scene to Cour	
Purpose:	Training		
Place:	New Braunfels, Texas		
Date:	April 15-16, 2019	The state of the s	
Who Will Be Attendi James Novian	ing:	Deloris Mihalchik	
<u>This Training</u>	y/ Seminar is necessary for the fol		
Require	d continuing education	X Job training	
XX Improve w	ork performance	Required certification	
Attach Regist	tration Form and Complete the fo	ollowing information:	
Amount of regi	stration \$ 325.00 each	Date registration is due	PO# 19-1833
Return cl	neck to department head		
Request 1	Treasurer to mail check with registration	on	
If an advance is	s requested, attach a completed Johnso	n-County Travel Form.	
Deptartment Head S	Signature:	Junker	2
*SEND FOR	M TO COUNTY JUDGE'S OFF	ICE*	
RECEIVED E	BY COUNTY JUDGE'S OFFICE		DATE:
APPROVED I	BY COMMISSIONER'S COURT: _	Commissioners Court	DATE:

### **Training / Seminar Approval Form**

Department Name:	Extension/251	
Seminar Name:	Rodeo Austin Livestock Show &	Rodeo
Purpose:	Supervise 4-H members and their	r livestock show projects.
Place:	Austin, TX	
Date:	3/22/19 - 3/24/19 (Barrow show &	& Ultimate Calf Scramble competition)
Who Will Be Attend Justin Hale, CEA-	•	
This Training	z/ Seminar is necessary for the follo	owing reasons:
Require	d continuing education xx	Job training
Improve	e work performance	Required certification
Attach Regist	ration Form and Complete the fol	lowing information:
Amount of regi	stration \$ Date r	egistration is due
Return ch	neck to department head	
Request T	reasurer to mail check with registration	
If an advance is	s requested, attach a completed Johnson	County Travel Form.
Deptartment Head S	Signature: Kristen Clark	
*SEND FOR	M TO COUNTY JUDGE'S OFFI	CE*
RECEIVED E	BY COUNTY JUDGE'S OFFICE	DATE:
APPROVED E	BY COMMISSIONER'S COURT:	Commissioners Court DATE:
		MAR 1 1 2019

# ORIGINAL <u>Training / Seminar Approval Form</u>

Department Name:	Sheriff's Office		
Seminar Name:	Investigation & Reco	gnition of Shooting Incidents	
Purpose:	Training		
Place:	Dallas, Texas		
Date:	April 1-5, 2019		
Who Will Be Attendi Kim Burris	ing:		
· · · · · · · · · · · · · · · · · · ·			
This Training	/ Seminar is necessary	for the following reasons:	
XX Required c	ontinuing education	XX Job training	
XX Improve w	ork performance	XX Required certification	
Attach Regist	ration Form and Com	plete the following informatio	<u>n:</u>
Amount of regi	stration \$ 545.00	Date registration is due PC	D# 19-1622
Return ch	neck to department head		
Request 7	Treasurer to mail check wi	th registration	
If an advance is	requested, attach a compl	leted Johnson County Travel Form	
Deptartment Head S	Signature:	Amb	
*SEND FOR	M TO COUNTY JUDO	GE'S OFFICE*	
RECEIVED E	BY COUNTY JUDGE'S	SOFFICE	DATE:
		Commissioners Coul	i
APPROVED F	BY COMMISSIONER'S	COURT:MAR 1 1 2019	DATE:

# Training / Seminar Approval Form FEB 26 '19 PM 3:53

Department Name:	Sheriff's Office		
Seminar Name:	Child Death Investigation: Chi	ld Death Scene to Cour	·t
Purpose:	Training		· · · · · · · · · · · · · · · · · · ·
Place:	New Braunfels, Texas		
Date:	April 15-16, 2019		
Who Will Be Attendi James Novian	ing:	Deloris Mihalchik	
This Training	/ Seminar is necessary for the fo	llowing reasons:	
Required	d continuing education	XX Job training	
XX Improve w	ork performance	Required certification	
Attach Regist	ration Form and Complete the f	ollowing information:	
Amount of regis	stration \$ 325.00 each	Date registration is du	e PO# 19-1833
Return ch	neck to department head		
Request 7	Treasurer to mail check with registrati	on	
If an advance is	requested, attach a completed Johnson	on County Travel Form.	
Deptartment Head S	Signature:	Thanker	
*SEND FOR	M TO COUNTY JUDGE'S OFF	TICE*	
RECEIVED B	SY COUNTY JUDGE'S OFFICE		DATE:
APPROVED E	BY COMMISSIONER'S COURT:	Commissioners Court  MAR 1 1 2019	DATE:

Department Name: Information Technology

### **Training / Seminar Approval Form**

Seminar Name:	2019 TAGITM Education Conference
Purpose:	The TAGITM Conference provides technology education specific to county and city IT Managers and staff. If you are in charge of the technical strategic direction for your county or city or are involved in making technology decisions and recommendations for your municipality, you will want to attend!
Place:	The Woodlands Waterway Marriott, The Woodlands, Texas.
Date:	April 16-19, 2019
Who Will Be Attend Chris Holt, Scott l	
This Trainin	g/ Seminar is necessary for the following reasons:
Requir	red continuing educationXXJob training
_XXIm	prove work performanceRequired certification
Amount of regReturnRequeXXWill If an advance	istration Form and Complete the following information:  istration \$450.00 each  Date registration is due: Upon Invoice  in check to department head  est Treasurer to mail check with registration  create Purchase Order  is requested, attach a completed Johnson County Travel Form.
*SEND FOR	RM TO COUNTY JUDGE'S OFFICE*
RECEIVED	BY COUNTY JUDGE'S OFFICE DATE:
APPROVED	BY COMMISSIONER'S COURT: DATE:

# Training / Seminar Approval Form ORIGINAL

Department Name:	Veterans Services					
Seminar Name:	Veterans Advocate Conference and State County Veteran Service Officer Meeting  Train County Veteran Service Officers on new VA System					
Purpose:						
Place:	Temple Hilton Garden Center	in Temple Texas				
Date:	Conference Date is 7 AM on 3	-29-2019, State Meeting	TBA			
Who Will Be Attend Kathryn Fasci	ing:					
This Training	g/ Seminar is necessary for the fo	ollowing reasons:		(8)		
Require	d continuing education	xxxx Job training				
xxxx Improve	work performance x	xxx Required certification				
Attach Regist	tration Form and Complete the	following information:				
Amount of regi	stration \$ 0 Day	te registration is due				
Return cl	neck to department head					
Request	Treasurer to mail check with registrat	ion				
If an advance is	s requested, attach a completed Johns	on County Travel Form.				
Deptartment Head S	Signature: Rev. Kot hu	y Hasei				
*SEND FOR	M TO COUNTY JUDGE'S OF	FICE*				
RECEIVED I	BY COUNTY JUDGE'S OFFICE		DATE:			
APPROVED I	BY COMMISSIONER'S COURT:	Commissioners Cour	n DATE:			

### **Training / Seminar Approval Form**

Seminar Name: Texas School Assessors Association 52 <sup>ad</sup> Annual Conference  Purpose: Training / Continuing Education  Place: San Marcos, TX  Date: 03/31/19 thru 040/03/19  Who Will Be Attending: Scott Porter	
Place: San Marcos, TX  Date: 03/31/19 thru 040/03/19  Who Will Be Attending:	
Date: 03/31/19 thru 040/03/19 Who Will Be Attending:	
Who Will Be Attending:	
This Training/ Seminar is necessary for the following reasons:	_
X Required continuing education X Job training	
X Improve work performance Required certification	
Attach Registration Form and Complete the following information:	
Amount of registration \$ 225.00 Date registration is due 03/08/19	
X Return check to department head	
Request Treasurer to mail check with registration	
If an advance is requested, attach a completed Johnson County Travel Form.	
Deptartment Head Signature: Sold 6. +-	
*SEND FORM TO COUNTY JUDGE'S OFFICE*	_
RECEIVED BY COUNTY JUDGE'S OFFICE DATE:	
APPROVED BY COMMISSIONER'S COURT:  MAR 1 1 2019	